

Applicant's Name(s): \_\_\_\_\_ Date Received: \_\_\_\_\_  
applying as  Deeded owner - individual(s)  Trust  LLC  Partnership  Authorized Agent  Other: \_\_\_\_\_

**RURAL WATER DISTRICT NO. 5**  
**COWLEY COUNTY, KANSAS**

**APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT**

(A separate application shall be made for each Benefit Unit to be purchased)

The undersigned, being the deeded individual owner(s), trustee(s), or authorized agent of land located within the above Rural Water District, hereby make(s) application to said District for water service, and if water service is made available by said District, agree(s) to the following conditions:

1. Purchase or cause to be purchased one benefit unit membership fee for each water service at the price of **\$1,500.00**. This does not include the installation expense which will be charged to the new member.
2. Pay a minimum monthly charge of **\$20.00** for each water service from the time service is made available by the District, and pay for all water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the board of Directors of the District shall become part of this agreement as though fully set out herein.
3. When the Rules and Regulations of the District provide that the District will read the water meters, a service bill for water used shall be rendered by the District on or before the 5<sup>th</sup> day of the month following the month in which the water was used and the undersigned agrees to pay said service bill on or before the 15<sup>th</sup> day of the month in which the bill is rendered or be subject to a late charge of 18%. Failure of the District to submit a service bill shall not excuse the undersigned from the obligation to pay for the water used when the bill is submitted. Failure to pay a bill by first day of the month following the month in which the bill is rendered shall result in discontinuance of the water service.
4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees to not extend or permit the extension of pipes for the purpose of transferring water from one property to another, will not share, resell, or sub-meter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the District. A mobile home constitutes a residence.
5. If after water service is made available, the same is discontinued or disconnected for any purpose, pursuant to the By-Laws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the By-Laws and the Rules and Regulations of the District.
6. The undersigned agrees that no physical connection will be made between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.
7. The laws of the state of Kansas, the By-Laws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of this agreement as though fully set out herein.

Address where meter is to be installed: \_\_\_\_\_

Complete Legal Description:

\_\_\_\_\_  
as  
Signature of Applicant (as deeded owner of record, trustee, authorized agent, general manager, partner, etc)

\_\_\_\_\_  
as  
Signature of Applicant (as deeded owner of record, trustee, authorized agent, general manager, partner, etc)

Current mailing address for billing purposes: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Date of Application: \_\_\_\_\_

If a party applying for a Benefit Unit does not follow through with a purchase of membership within 60 days after it has been approved by the Board of Directors, and an estimate has been received, this application will lapse.

For office use only:

Date: \_\_\_\_\_

Pd \$1,500.00 Ck # \_\_\_\_\_

Assign BU No. \_\_\_\_\_

Approved: \_\_\_\_\_